



**CITY COUNCIL AGENDA**  
**Monday, February 24, 2025**  
**5:00 p.m. Workshop**  
**6:00 p.m. City Council Meeting**  
**City Council Chambers**  
**310 Elm Street W.**  
**Norwood Young America, MN 55368**

## **WORKSHOP**

1. Workshop
  - 1.1 Liquor License Discussion—Mitchell Thiesfeld, City Clerk/Finance Director and Staff
  - 1.2 Zoning Discussion—Ethan Nelson, City Planner

## **CITY COUNCIL MEETING**

2. CALL A MEETING OF THE CITY COUNCIL TO ORDER
  - 2.1. **Pledge of Allegiance**
3. APPROVE AGENDA
4. INTRODUCTIONS, PRESENTATIONS, PROCLAMATIONS, AWARDS, AND PUBLIC COMMENT  
(Individuals may address the City Council about any non-agenda item of concern. Speakers must state their name and address and limit their remarks to three minutes. The City Council will not take official action on these items but may refer the matter to staff for a future report or direct that the matter be scheduled for a future meeting agenda.)
5. CONSENT AGENDA  
(NOTE TO THE PUBLIC: All those items listed as part of the Consent Agenda will be approved by a single motion unless a request to discuss one of those items is made prior to that time.)
  - 5.1. Approve Minutes of February 10, 2025, City Council Meeting
  - 5.2. Approve Payment of Claims
  - 5.3. Transient Merchant Permit Application—Fireman’s BBQ
  - 5.4. Approve Fire Department Officer Designation Resignation—Luke Silseth
  - 5.5. Job Posting—Summer Seasonal Public Works
6. PUBLIC HEARING
7. OLD BUSINESS
8. NEW BUSINESS
  - 8.1. Resolution 2025-09 Approving Plans and Specifications and Ordering Advertisement for Bids—Josh Eckstein, Bolton & Menk, Inc.
  - 8.2. Resolution 2025-10 Community Growth Partnership Initiative Predevelopment Grant Application—Karen Hallquist, CED Director
  - 8.3. NYA Economic Development Authority Board Appointments— Karen Hallquist, CED Director
  - 8.4. Friendship Park Tennis Court Rehabilitation Project—Karen Hallquist, CED Director
  - 8.5. Lawnmower Quotes—Mark Streich, PS Director
  - 8.6. Event Request On City Property—Administrator Aukrust
9. STAFF REPORTS

10. ADDITIONAL INFORMATION

(The following informational items have been included in the Council packet for informational purposes, council review, and discussion. No action is required by the City Council.)

11. ADJOURNMENT

**UPCOMING MEETINGS / EVENTS**

March 4 <sup>th</sup>	Planning Commission Meeting	6:00 PM
March 10 <sup>th</sup>	Economic Development Authority (EDA)	4:30 PM
March 10 <sup>th</sup>	City Council Meeting	6:00 PM
March 12 <sup>th</sup>	NYA Food Distribution	12:00 PM – 1:00 PM
March 19 <sup>th</sup>	Park and Recreation Commission Meeting	5:30 PM
March 20 <sup>th</sup>	Sr. Advisory Commission Meeting	9:00 AM
March 24 <sup>th</sup>	City Council Workshop/Meeting	5:00 PM/6:00 PM



## CITY COUNCIL MINUTES

February 10, 2025 – 6 p.m.

City Council Chambers

310 Elm Street W.

Norwood Young America, MN 55368

### Attendance:

ATTENDEES: Connor Smith, Charlie Storms, Brooke Allen, Andrew Storms, Brandon Stender

ABSENT:

STAFF: Andrea Aukrust, City Administrator; Karen Hallquist, Community and Economic Development Director; Mitchell Thiesfeld, Clerk/Finance Director; Mark Streich, Public Service Director; Ethan Nelson, City Planner

OTHERS: Phil Schrupp, Bolton & Menk; Emie, Brent, & Dan Fero, 14700 102<sup>nd</sup> Street; Everett Pugh, 114 W Railroad Street; Barbara Woida & Huey Biro, 10750 CR 135; David, Sam, & Evan Lofgren, 1005 Meadow St., Cologne; Eddie & Prudence Matzke, 218 2<sup>nd</sup> Avenue SE; Fletcher & Valerie Ojeda, 13250 Hwy 5 and 25 S; Deputy Sheriff Lee

### 2. CALL A MEETING OF THE CITY COUNCIL TO ORDER

*Mayor Smith called the meeting to order at 6:05 pm with all council members present.*

2.1. The Pledge of Allegiance was said by all during the EDA meeting.

### 3. APPROVE AGENDA

*C.Storms/A.Storms motion to approve the agenda. Motion passed 5-0.*

### 4. INTRODUCTIONS, PRESENTATIONS, PROCLAMATIONS, AWARDS, AND PUBLIC COMMENT

4.1. None

### 5. CONSENT AGENDA

5.1. Approve minutes of January 27, 2025, City Council Workshop

5.2. Approve minutes of January 27, 2025, City Council Meeting

5.3. Approve Payment of Claims

5.4. Young America Baseball Club Exempt Gambling Permit

5.5. Central Raiders Basketball Booster Club Exempt Gambling Permit

5.6. Transient Merchant Application—Elephant Joe's

*C.Storms/B.Stender motion to approve the consent agenda. Motion passed 4-0. C.Smith abstained from voting.*

### 6. PUBLIC HEARING

6.1. None

### 7. OLD BUSINESS

7.1. None

### 8. NEW BUSINESS

8.1. Resolution 2025-07 Carver County CDA Community Growth Partnership Initiative Development Grant Application—Karen Hallquist, CED Director

- Staff is requesting to apply in the amount of \$100,000 to assist in funding support for 123 Reform St. N.
- This site qualifies for an application, as it will support the local housing need and address the mitigation of soil contamination to make the project feasible.
- Applications are due February 28<sup>th</sup>, with \$400,000 of grand funds available.

*B.Stender/C.Storms Motion to approve Resolution 2025-07 A Resolution Approving Community Growth Partnership Initiative Development Grant Application. Motion passed 5-0.*

8.2. Resolution 2025-08 A Resolution Accepting a Cash Donation – Old Town—Mitchell Thiesfeld, Clerk/Finance Director

- The City received a donation for Old Town from Car Quest Auto Parts in the amount of \$500.
- Staff will recognize the donation as revenue for the Old Town Project.

*C.Storms/A.Storms motion to approve Resolution 2025-08 A Resolution Accepting a Cash Donation for Old Town from Car Quest Auto Parts. Motion passed 5-0.*

8.3. Approval to Obtain Quotes for the West Carver Community Pool Updates—Administrator Aukrust

- City staff has been working with Vos Construction to identify necessary upgrades to the West Carver County Pool.
- The proposed improvements will create a safer, more accessible, user-friendly facility, as well as comply with Minnesota Department of Health & ADA regulations.
  - A new entrance layout, epoxy non-skid flooring, modern, touchless fixtures, and updated entrance to meet city code façade requirements.

*B.Allen/A.Storms motion to approve the advertisement for bids for the West Carver Community Pool safety improvements. Motion passed 5-0.*

## 9. STAFF REPORTS

KH – Gave an update on the DEED Streetscape Grant, which the City received a determination of marginally competitive. Also gave a reminder that grants are not guaranteed.

## 10. ADJOURNMENT

*B.Allen/A.Storms motion to adjourn at 6:22 pm. Motion passed 5-0.*

Respectfully submitted,

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Connor Smith, Mayor

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Mitchell Thiesfeld, Clerk-Finance Director



**more than a place, it's home.**

**VOUCHER LIST / CLAIMS ROSTER  
and CHECK SEQUENCE**

To Be Approved: February 24, 2025

**Payroll EFT**

Check #	509379 - 509397	Pay Period 4	\$	50,309.92
Check #				

**Prepays**

Check #	
Check #	

**Electronic Payments**

Check #	1855e - 1865e		\$	50,123.92
Check #				

**Claims Pending Payment**

Check #	36355 - 36405		\$	50,822.25
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**Voided Checks**

Check #	509378 ,
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Grand Total (excluding voided checks)	\$	<u>151,256.09</u>
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**\*Check Detail Register©**

Batch: 022425CLAIMS

Check #	Check Date	Vendor Name	Amount	Invoice	Comment
<b>10100 CHECKING</b>					
<b>1855 e</b>	03/01/25	<b>SUN LIFE ASSURANCE COMPANY</b>			
G 101-21707		Disability Insurance	\$979.25	02-14-2025	STD/LTD INSURANCE
		Total	\$979.25		
<b>1856 e</b>	02/21/25	<b>BOLTON &amp; MENK, INC</b>			
E 491-43100-303		Engineering Fees	\$2,579.60	0355618	2024 STREET IMPROVEMENT - PROJECT# OC1.131686.000
E 602-49450-500		Capital Outlay	\$2,356.00	0355620	I&I REDUCTION PROJECT - PROJECT# 24X.135577.000
E 493-46500-303		Engineering Fees	\$5,586.00	0355621	INDUSTRIAL PARK EXPANSION - PROJECT# OC1.124521.000
G 804-29500		Expenditures	\$187.00	0355622	SACKETT WACONIA EXPANSION - PROJECT# 24X.136035.000
E 601-49400-303		Engineering Fees	\$279.00	0355623	WELL NO 4 - PROJECT# 24X.136293.000
E 602-49450-303		Engineering Fees	\$9,181.00	0355624	WWTF UPGRADE - PROJECT# OC1.130910.000
E 101-41500-303		Engineering Fees	\$1,539.00	0355630	MISC ENGINEERING - PROJECT# C12.035710.000
		Total	\$21,707.60		
<b>1857 e</b>	02/21/25	<b>CENTERPOINT ENERGY</b>			
E 101-41940-383		Gas Utilities	\$739.40	02-04-2025	GAS UTILITIES - BLDGS
E 101-45500-383		Gas Utilities	\$420.45	02-04-2025	GAS UTILITIES - LIBRARY
E 601-49400-383		Gas Utilities	\$1,001.15	02-04-2025	GAS UTILITIES - WATER
E 602-49450-383		Gas Utilities	\$74.40	02-04-2025	GAS UTILITIES - WWTP
		Total	\$2,235.40		
<b>1858 e</b>	03/04/25	<b>DELTA DENTAL</b>			
G 101-21714		Dental Insurance	\$1,113.54	RIS00062310	DENTAL INSURANCE
G 101-21714		Dental Insurance	\$548.20	RIS00062310	DENTAL INSURANCE
		Total	\$1,661.74		
<b>1859 e</b>	02/22/25	<b>KWIK TRIP INC.</b>			
E 101-45200-212		Motor Fuels	(\$1.16)		FEDERAL EXCISE TAX UNLEADED
E 101-45200-212		Motor Fuels	(\$29.13)		FEDERAL EXCISE TAX UNLEADED
E 101-45200-212		Motor Fuels	(\$4.97)		FUEL VOLUME DISCOUNT
E 101-45200-212		Motor Fuels	\$78.21	591929	OXY87
E 101-43100-212		Motor Fuels	\$77.00	619992	OXY87
E 101-43100-212		Motor Fuels	\$91.97	632098	OXY87
E 101-43100-212		Motor Fuels	\$75.69	637284	OXY87
E 101-45200-212		Motor Fuels	\$83.19	646022	OXY87
E 101-43100-212		Motor Fuels	\$25.95	650334	NL PREM
E 101-43100-212		Motor Fuels	\$97.48	652956	OXY87
		Total	\$494.23		
<b>1860 e</b>	02/21/25	<b>METRO FIBERNET LLC</b>			
E 101-41940-321		Telephone	\$24.91	02-16-2025	PHONE - RENTAL BUILDINGS
E 601-49400-321		Telephone	\$49.82	02-16-2025	PHONE - WATER
E 602-49450-321		Telephone	\$49.82	02-16-2025	PHONE - SEWER
E 101-42200-321		Telephone	\$49.82	02-16-2025	PHONE - FIRE
E 101-43100-321		Telephone	\$38.26	02-16-2025	PHONE - PW-HSR

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Batch: 022425CLAIMS

Check #	Check Date	Vendor Name	Amount	Invoice	Comment
E 101-45200-321		Telephone	\$16.40	02-16-2025	PHONE - PW-PARKS
E 101-49860-321		Telephone	\$24.91	02-16-2025	PHONE - POOL
E 101-41940-321		Telephone	\$74.74	02-16-2025	PHONE - HISTORY/FOOD
E 101-41300-321		Telephone	\$40.16	02-16-2025	PHONE - EXECUTIVE
E 101-41320-321		Telephone	\$40.16	02-16-2025	PHONE - COMM DEV
E 101-41400-321		Telephone	\$40.16	02-16-2025	PHONE - CLERK
E 101-41320-321		Telephone	\$13.39	02-16-2025	PHONE - EC DEV
E 101-42100-321		Telephone	\$66.94	02-16-2025	PHONE - POLICE
E 101-45500-321		Telephone	\$66.94	02-16-2025	PHONE - LIBRARY
		Total	\$596.43		
<b>1861 e</b>	02/21/25	<b>MN HEALTHCARE CONSORTIUM</b>			
G 101-21706		Hospitalization/Medical Ins	\$19,052.36		MARCH INVOICE - 43777 PASSPORT ASO 3500-0 HSA
		Total	\$19,052.36		
<b>1862 e</b>	02/21/25	<b>MN VALLEY ELECTRIC COOPERATIVE</b>			
E 603-49500-381		Electric Utilities	\$37.47	02-07-2025	13150 TACOMA AVE PUMP
		Total	\$37.47		
<b>1863 e</b>	02/21/25	<b>UNUM LIFE INSURANCE CO</b>			
G 101-21715		Life Ins	\$265.84	03-01-2025	GROUP LIFE INSURANCE
		Total	\$265.84		
<b>1864 e</b>	02/21/25	<b>WM CORPORATE SERVICES, INC.</b>			
E 101-41940-223		Repair/Maintenance Bldg/	\$432.90	0121383-280	DUMPSTERS
		Total	\$432.90		
<b>1865 e</b>	02/21/25	<b>XCEL ENERGY</b>			
E 601-49400-381		Electric Utilities	\$2,660.70	913883309	ELECTRICAL UTILITIES - WATER
		Total	\$2,660.70		
<b>36406</b>	02/24/25	<b>212 EQUIPMENT</b>			
E 101-45200-221		Repair/Maintenance Equip	\$71.08	3572-1	26 RM3 74 & 33 RS3 84
		Total	\$71.08		
<b>36407</b>	02/24/25	<b>AUKRUST, ANDREA</b>			
E 101-41400-331		Travel/Meeting Expense	\$198.87		COUNCIL/STAFF RETREAT MEAL & REFRESHMENTS REIMBURSEMENT
		Total	\$198.87		
<b>36408</b>	02/24/25	<b>BLUE LOTUS LLC</b>			
E 601-49400-432		Refund	\$533.40		FINAL CALC UTILITY BILLING
E 602-49450-432		Refund	\$533.41		FINAL CALC UTILITY BILLING
		Total	\$1,066.81		
<b>36409</b>	02/24/25	<b>BOLTON &amp; MENK, INC</b>			
E 490-43100-303		Engineering Fees	\$33,476.00	0355619	2025 STREET IMPROVEMENT - PROJECT# OC1.134163.000
		Total	\$33,476.00		
<b>36410</b>	02/24/25	<b>BYER, MELVIN</b>			

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Check #	Check Date	Vendor Name	Amount	Invoice	Comment
E 601-49400-432		Refund	\$78.62		FINAL CALC UTILITY BILLING
E 602-49450-432		Refund	\$78.63		FINAL CALC UTILITY BILLING
		Total	\$157.25		
<b>36411</b>	02/24/25	<b>CARQUEST AUTO PARTS</b>			
E 101-43100-221		Repair/Maintenance Equip	\$38.19	5927-308469	CAR WASH CONCENTRATE
E 101-43100-221		Repair/Maintenance Equip	\$583.65	5927-308490	BATTERIES, CABLE BATTERY HARNESS, & RED TAPE
		Total	\$621.84		
<b>36412</b>	02/24/25	<b>EHLERS AND ASSOCIATES, INC</b>			
G 819-29500		Expenditures	\$825.00	100453	123 REFORM STREET HOUSING DEVELOPMENT
		Total	\$825.00		
<b>36413</b>	02/24/25	<b>EMERGENCY AUTOMOTIVE TECHNOLOGIES</b>			
E 101-42200-221		Repair/Maintenance Equip	\$213.76	JOR24063	PETERBILT MODEL 330 - RESCUE 21
E 101-42200-221		Repair/Maintenance Equip	\$1,318.86	JOR24063A	PETERBILT MODEL 330 - RESCUE 21
E 101-42200-221		Repair/Maintenance Equip	\$132.25	JOR2456	01 PETERBILT - UNIT U21
		Total	\$1,664.87		
<b>36414</b>	02/24/25	<b>EMTS</b>			
E 101-42200-207		Training Instructional	\$350.00	2056	EMT 20 HOUR NCCP REFRESHER
		Total	\$350.00		
<b>36415</b>	02/24/25	<b>HALLQUIST, KAREN</b>			
E 101-41300-331		Travel/Meeting Expense	\$67.20		MILEAGE - MN DEED REDEV GRANT DROP OFF
E 101-41300-331		Travel/Meeting Expense	\$49.00		MILEAGE - EHLERS CONFERENCE
		Total	\$116.20		
<b>36416</b>	02/24/25	<b>HAWKINS INC</b>			
E 101-49860-216		Chemicals and Chem Pro	\$20.00	6985536	CHLORINE CYLINDER
E 601-49400-216		Chemicals and Chem Pro	\$40.00	6985980	CHLORINE CYLINDER
E 602-49450-216		Chemicals and Chem Pro	\$20.00	6986034	CHLORINE CYLINDER & SULFUR DIOXIDE CYLINDER
		Total	\$80.00		
<b>36417</b>	02/24/25	<b>JAUS, RODNEY</b>			
E 601-49400-207		Training Instructional	\$84.35		MILEAGE - BLOOMINGTON - WASTEWATER TRAINING
E 602-49450-207		Training Instructional	\$84.35		MILEAGE - BLOOMINGTON - WASTEWATER TRAINING
		Total	\$168.70		
<b>36418</b>	02/24/25	<b>LANO EQUIPMENT OF NORWOOD, INC</b>			
E 101-43100-221		Repair/Maintenance Equip	\$120.66	5221	FILTER AIR & ELEMENT FI
E 101-43100-221		Repair/Maintenance Equip	\$89.50	5223	FILTER FUE
		Total	\$210.16		
<b>36419</b>	02/24/25	<b>LEAGUE OF MINNESOTA CITIES</b>			
E 101-43100-207		Training Instructional	\$292.36	423787	LMCIT/MMUA REGIONAL SAFETY GROUPS TRAINING



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Check #	Check Date	Vendor Name	Amount	Invoice	Comment
E 101-45200-207		Training Instructional	\$292.36	423787	LMCIT/MMUA REGIONAL SAFETY GROUPS TRAINING
E 601-49400-207		Training Instructional	\$292.36	423787	LMCIT/MMUA REGIONAL SAFETY GROUPS TRAINING
E 602-49450-207		Training Instructional	\$292.37	423787	LMCIT/MMUA REGIONAL SAFETY GROUPS TRAINING
		Total	\$1,169.45		
<b>36420</b>	02/24/25	<b>LINDGREN, STEVE</b>			
E 601-49400-432		Refund	\$106.34		FINAL CALC UTILITY BILLING
E 602-49450-432		Refund	\$106.35		FINAL CALC UTILITY BILLING
		Total	\$212.69		
<b>36421</b>	02/24/25	<b>MENARDS - HUTCHINSON</b>			
E 101-45200-223		Repair/Maintenance Bldg/	\$139.72	00871	BATH FAN, CLEAR ACRYLIC,& FIBERGLASS
E 101-45200-223		Repair/Maintenance Bldg/	(\$39.05)	00871	MENARDS REBATE
		Total	\$100.67		
<b>36422</b>	02/24/25	<b>MINI BIFF</b>			
E 101-45200-418		Other Rentals (Biffs)	\$173.40	I1245	SPORTS COMPLEX - EVENT LIBERTY TAN BIG TANK SPORTS COMPLEX - EVENT LIBERTY TAN BIG TANK
E 101-45200-418		Other Rentals (Biffs)	\$173.40	I1263	PRAIRIE DAWN PARK - EVENT LIBERTY TAN SMALL HC PRAIRIE DAWN PARK - EVENT LIBERTY TAN SMALL HC
E 101-45200-418		Other Rentals (Biffs)	\$173.40	I1304	FRIENDSHIP PARK - EVENT LIBERTY TAN BIG TANK
		Total	\$520.20		
<b>36423</b>	02/24/25	<b>MINNESOTA DEPARTMENT OF HEALTH</b>			
G 601-20281		MDH FEE	\$3,499.00	2025	COMMUNITY WATER SUPPLY SERVICE CONNECTION FEE
		Total	\$3,499.00		
<b>36424</b>	02/24/25	<b>MN POLLUTION CONTROL AGENCY</b>			
E 602-49450-406		LICENSES	\$1,740.00	10000141250	WATER PERMIT ANNUAL FEES
E 602-49450-406		LICENSES	\$1,595.00	10000178596	WATER PERMIT ANNUAL FEES
		Total	\$3,335.00		
<b>36425</b>	02/24/25	<b>MODERN OFFICE</b>			
E 101-41400-200		Office Supplies	\$419.00	254987	48" RETURN-CHERRY LAM.
		Total	\$419.00		
<b>36426</b>	02/24/25	<b>MN VALLEY TESTING LABORATORIES INC</b>			
E 601-49400-310		Other Professional Servic	\$141.00	1292570	COLIFORM, MF - WATER
		Total	\$141.00		
<b>36427</b>	02/24/25	<b>NAPA - STAR Group, LLC</b>			
E 601-49400-221		Repair/Maintenance Equip	\$4.95	387397	NON-CHLOR BRAKE CLNR
E 602-49450-221		Repair/Maintenance Equip	\$4.95	387397	NON-CHLOR BRAKE CLNR
E 601-49400-221		Repair/Maintenance Equip	\$43.96	387399	HUB LOCK SERV KIT
E 602-49450-221		Repair/Maintenance Equip	\$43.96	387399	HUB LOCK SERV KIT

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Check #	Check Date	Vendor Name	Amount	Invoice	Comment
Total			\$97.82		
<b>36428</b>	02/24/25	<b>SCHRUPP, ERIN</b>			
E 601-49400-331		Travel/Meeting Expense	\$13.72		MILEAGE
E 602-49450-331		Travel/Meeting Expense	\$13.72		MILEAGE
Total			\$27.44		
<b>36429</b>	02/24/25	<b>SCOTT COUNTY TREASURER</b>			
E 101-42100-311		County Police Contract	\$2,100.00	IN31949	SOUTHWEST METRO DRUG TASK FORCE 2025 ANNUAL MEMBER DUES
Total			\$2,100.00		
<b>36430</b>	02/24/25	<b>XTREME ELECTRICAL SERVICES, INC.</b>			
E 101-45200-223		Repair/Maintenance Bldg/	\$193.20	25-4681	WIRE METER SOCKET CORRECTLY, REQUIRED BY XCEL ENERGY
Total			\$193.20		
<b>10100</b>			<b>\$100,946.17</b>		

Fund Summary

**10100 CHECKING**

101 GENERAL FUND	\$33,252.77
490 4th Avenue Street Improvement	\$33,476.00
491 RAILROAD ST IMPROVEMENTS	\$2,579.60
493 Industrial Park Land (2nd Add)	\$5,586.00
601 WATER FUND	\$8,828.37
602 SEWER FUND	\$16,173.96
603 STORM WATER UTILITY	\$37.47
804 Escrow - Sackett Waconia 2021	\$187.00
819 Escrow - Community Asset Devel	\$825.00
	\$100,946.17



TO: Mayor Smith and Council Members  
FROM: Mitchell Thiesfeld, Clerk/Finance Director  
DATE: February 24, 2024  
RE: Transient Merchant Application – Firemans Barbeque

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The City of Norwood Young America has received a Transient Merchant application from Justin Spande for Firemans Barbeque. The food truck serves Barbeque foods and sides. Their location is either approved by the property owner ahead of time or they attend events they have been asked to participate in.

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Chapter 3 of the City Code states the following:

***Transient Merchant.** The term “transient merchant” shall mean a person who temporarily sets up business out of a vehicle, trailer, boxcar, tent, other portable shelter, or empty store front for the purpose of exposing or displaying for sale, selling, or attempting to sell, and delivering, goods, wares, products, merchandise, or other personal property, and who does not remain or intend to remain in any one location for more than one hundred twenty (120) consecutive days.*

**RECOMMENDATION:**

**A motion to approve the Transient Merchant Application from Justin Spande, doing business as Firemans Barbeque, and not to exceed 120 consecutive days at any one location as listed in Chapter 3, Section 310 of the City Code.**



TO: Mayor Smith and Council Members  
FROM: Scott Blom, Fire Chief  
DATE: February 24, 2025  
RE: Fire Department

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Luke Silseth has resigned from the NYA Fire Department Officer Position (Captain 1) effective February 11, 2025.

**Consent Agenda Item:**

Motion to approve the resignation of Luke Silseth from the Norwood Young America Fire Department Officer Position.

Norwood Young America



TO: Mayor Smith and City Council Members  
FROM: Mark Streich, PS Director  
DATE: February 24, 2025  
RE: Approval to Post for Summer Seasonal Public Works Positions

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Public Services is requesting approval to post for summer seasonal public works positions.

- Staff will put an ad in the monthly newsletter and advertise on Facebook.
- Additional seasonal positions are needed to cover staff vacations, sick leave, and parks & streets maintenance.
- Seasonal Staff will be responsible for mowing the City's Cemetery.
- 2025 Wage Grid: Grade 0B

**Recommended Motion:**

***Motion to approve the posting of Summer Seasonal Public Works Position.***

***Norwood Young America***



**TO:** Mayor Smith and City Council Members  
**FROM:** Andrea Aukrust, City Administrator  
**DATE:** February 24, 2025  
**RE:** Resolution 2025-09 Approving Plans and Specifications and Ordering Advertisement for Bids for the 4<sup>th</sup> Avenue Area Project

---

Enclosed are the memo and construction plans from Bolton & Menk and Resolution 2025-09 for your review.

- ❖ Bolton & Menk memo
- ❖ 4<sup>th</sup> Avenue project area
- ❖ Resolution 2025-09 Approving Plans and Specifications and Ordering Advertisement for Bids

**Recommended Motion:**

Motion to approve Resolution 2025-09 Approving Plans and Specifications and Ordering Advertisement for Bids for the 4<sup>th</sup> Avenue project area.

**Norwood Young America**

**CITY OF NORWOOD YOUNG AMERICA  
RESOLUTION 2025-09**

**Resolution Approving Plans and Specifications  
and Ordering Advertisement for Bids**

**WHEREAS**, pursuant to a resolution passed by the City Council August 12, 2024, the city engineer has prepared plans and specifications for the 2025 Infrastructure Improvement Project, the improvement of 4th Avenue between 7th Street and Highway 5 and Webster Street from 4th Avenue to west end, Colonial Circle from 4th Avenue to west end, Hilltop Circle from 4th Avenue to east end, Webster Street From 4th Avenue to Valhalla Drive, Valhalla Drive from Webster Street to north end, Third Avenue from 7th Street to Webster Street, Adams Drive from 4th Avenue to Fourth Street, Fourth Street from 4th Avenue to Central Avenue, 5th Street from Central Avenue to 5th Street Court, 5th Street Court from 5th Street to north and has presented such plans and specifications to the council for approval;

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF NORWOOD YOUNG AMERICA, MINNESOTA:**

1. Such plans and specifications, a copy of which is attached hereto and made a part hereof, are hereby approved.

2. The city clerk shall prepare and cause to be inserted in the official paper (Patriot) and on QuestCDN an advertisement for bids upon the making of such improvement under such approved plans and specifications. The advertisement shall be published for 26 days, shall specify the work to be done, shall state that bids will be received by the clerk online until 9 a.m. on April 8, 2025, at which time they will be publicly opened and read via conference call by the city engineer. Bids will then be tabulated and will be considered by the council at 6:00 p.m. on April 14, 2025, in the council chambers of the city hall. Any bidder whose responsibility is questioned during consideration of the bid will be given an opportunity to address the council on the issue of responsibility. No bids will be considered unless appropriately submitted online and accompanied by a cash deposit, cashier's check, bid bond or certified check payable to the clerk for 5 percent of the amount of such bid.

Adopted by the council this 24<sup>th</sup> day of February 2025.

Approved:

\_\_\_\_\_  
Connor Smith, Mayor

Attest:

\_\_\_\_\_  
Mitchell Thiesfeld, City Clerk-Treasurer



Real People. Real Solutions.

2638 Shadow Lane  
Suite 200  
Chaska, MN 55318-1172

Ph: (952) 448-8838  
Fax: (952) 448-8805  
Bolton-Menk.com

**\*\*\*MEMO\*\*\***

DATE: February 19, 2025  
TO: Andrea Aukrust, City Administrator  
FROM: Josh Eckstein, Bolton & Menk, Inc.  
SUBJECT: 2025 Infrastructure Improvement Project

---

Honorable Mayor and City Council Members:

The purpose of this memo is to request approval of plans and specifications and to receive authorization to advertise the 2025 Infrastructure Improvement Project. This project includes 4<sup>th</sup> Avenue, Webster Street, Colonial Circle, Hilltop Circle, Webster Street, Valhalla Drive, 3<sup>rd</sup> Avenue, Adams Drive, Fourth Street, 5<sup>th</sup> Street, 5<sup>th</sup> Street Court. The major components associated with this project are:

- Street and Road Reconstruction
- Storm Sewer Construction
- Watermain And Water Service Construction
- Sanitary Sewer Improvements
- Miscellaneous Stormwater And Turf Restoration Items

If authorized to proceed, the project schedule would allow the project to be advertised in March and bid in April. Award of the project is scheduled to be considered at the First council meeting in April.

Please let me know if you have any questions or require any additional information.





TO: Mayor Smith and NYA City Council

FROM: Karen Hallquist, Community & Economic Development Director

DATE: February 24, 2025

SUBJECT: Resolution NO. 2025-10: Community Growth Partnership Initiative Predevelopment Grant Application

---

The City submitted a MN DEED Small Cities Streetscape Grant application in November 2024 to support the Historic Downtown Young America Beautification Project which is planned for 2026 in conjunction with the Carver County mill and overlay project of County Road 34.

The Historic Downtown Young America Beautification Project is a key initiative aimed at revitalizing the downtown area, improving infrastructure, and fostering a welcoming environment for residents, businesses, and visitors. The Project is expected to:

- Improve the visual appeal and functionality of downtown spaces through streetscaping and pedestrian-friendly infrastructure.
- Increase property values and attract new businesses, fostering economic growth.
- Enhance the overall quality of life for residents by creating an inviting and well-maintained downtown area.
- Align with the City's broader objectives of promoting affordable housing and community development, consistent with the mission of the Carver County CDA.

The City's portion of the project will include partial road reconstruction and beautification efforts, including new sidewalks, streetlights, trees, garbage receptacles, benches, and flowerpots.

Staff received notice from MN DEED on February 6, 2025, that the City's application made it through the preliminary round of proposals. 36 out of 42 proposals were determined to be either competitive or marginally competitive, totaling \$25.5 million. The projected amount for grant dollars this cycle is \$16-\$18 million. The City of NYA application requested \$600,000 of support, and the proposal was determined marginally competitive.

As part of the next steps of submitting the full application, the City must determine that the LMI (low or moderate income) is at least 51% OR proceed with a slum and blight designation of the project area. Norwood Young America's LMI (low or moderate income) is less than the minimum, so a slum and blight analysis is necessary to proceed. The following conditions must be identified to qualify for this determination:

- 1) Public Improvements are in a general state of deterioration; or

- 2) At least 25% of the buildings are deteriorated or deteriorating and have at least one of the following characteristics: Physical deterioration of building or improvement; Abandonment of property; Chronic high turnover or vacancy rate; Significant decline in property value or abnormally low property value in relation to other areas of the community; or Known or suspected environmental contamination.

Staff is requesting to apply for a Carver County CDA Community Growth Partnership Initiative Predevelopment Grant in the amount of up to \$10,000 to assist in funding a slum and blight analysis for the Historic Downtown Young America Main Street Streetscape Project area. This predevelopment grant is a 1-to-1 match.

This project aligns with the goals and criteria of the CDA's Community Growth Partnership Initiative Predevelopment Grant Program, which supports projects that enhance economic and community development.

The full MN DEED Small Cities Streetscape Application is due April 16, 2025.



**Recommended Motion:**

**To approve Resolution NO. 2025-10 A Resolution Approving Community Growth Partnership Initiative Predevelopment Grant Application**

**RESOLUTION NO. 2025-10  
CITY OF NORWOOD YOUNG AMERICA**

**A RESOLUTION APPROVING COMMUNITY GROWTH PARTNERSHIP  
INITIATIVE PREDEVELOPMENT GRANT PROGRAM APPLICATION**

**WHEREAS**, the City of Norwood Young America has identified a proposed project within the city that meets the Carver County Community Development Agency (CDA) Community Growth Partnership Initiative Predevelopment Grant Program’s purpose and criteria; and

**WHEREAS**, the City Council of Norwood Young America is committed to fostering community development, improving public spaces, and enhancing the overall aesthetic and economic vitality of the city; and

**WHEREAS**, the City has identified the Historic Downtown Young America Beautification Project as a critical initiative that will improve the quality of life for residents, increase property values, and attract economic opportunities; and

**WHEREAS**, the City has the capacity and capability to ensure the proposed project will be completed and administered within the Community Growth Partnership Initiative predevelopment program guidelines; and

**WHEREAS**, the City has the legal authority to apply for financial assistance; and

**WHEREAS**, the City is supportive of affordable housing and of the CDA’s mission to improve the lives of Carver County residents through affordable housing and community development.

**NOW THEREFORE BE IT RESOLVED** that the City of Norwood Young America approves the application for funding from the Carver County CDA Community Growth Partnership Initiative Predevelopment Grant Program.

Adopted by the City Council on the 24<sup>th</sup> day of February 2025,

-----  
Connor Smith, Mayor

ATTEST:

\_\_\_\_\_  
Mitchell Thiesfeld, City Clerk/Treasurer

**RESOLUTION NO. 2025-10  
CITY OF NORWOOD YOUNG AMERICA**

**A RESOLUTION APPROVING COMMUNITY GROWTH PARTNERSHIP  
INITIATIVE PREDEVELOPMENT GRANT PROGRAM APPLICATION**

**WHEREAS**, the City of Norwood Young America has identified a proposed project within the city that meets the Carver County Community Development Agency (CDA) Community Growth Partnership Initiative Predevelopment Grant Program's purpose and criteria; and

**WHEREAS**, the City Council of Norwood Young America is committed to fostering community development, improving public spaces, and enhancing the overall aesthetic and economic vitality of the city; and

**WHEREAS**, the City has identified the Historic Downtown Young America Beautification Project as a critical initiative that will improve the quality of life for residents, increase property values, and attract economic opportunities; and

**WHEREAS**, the City has the capacity and capability to ensure the proposed project will be completed and administered within the Community Growth Partnership Initiative predevelopment program guidelines; and

**WHEREAS**, the City has the legal authority to apply for financial assistance; and

**WHEREAS**, the City is supportive of affordable housing and of the CDA's mission to improve the lives of Carver County residents through affordable housing and community development.

**NOW THEREFORE BE IT RESOLVED** that the City of Norwood Young America approves the application for funding from the Carver County CDA Community Growth Partnership Initiative Predevelopment Grant Program.

Adopted by the City Council on the 24<sup>th</sup> day of February 2025,

-----  
Connor Smith, Mayor

ATTEST:

\_\_\_\_\_  
Mitchell Thiesfeld, City Clerk/Treasurer



TO: Mayor Smith and NYA City Council Members  
FROM: Karen Hallquist, Community & Economic Development Director  
DATE: February 24, 2025  
RE: NYA Economic Development Authority Board Appointments

---

### Background

The NYA Economic Development Authority's purpose and core functions are to remain consistent with general economic development purposes and functions and to have the capability, as approved by the City Council, to issue bonds and levy special benefit taxes to pay or finance public redevelopment.

#### EDA Purpose:

- Recruitment of new business and industry
- Retention and expansion of existing businesses and industry
- Diversification of the community's economy
- Retention and creation of jobs with livable wages
- Increasing community tax base
- Planning and coordination of economic development resources and efforts

#### Core functions:

- Organizational development – efforts focus on maintaining and enhancing the capacity of the EDA organization.
- Market development – efforts are outreach actions.
- Infrastructure development – activities that strive to “set the table” for economic development.
- Business development – activities are strategies implemented to retain and attract business.

The NYA EDC will use the following structure to maintain oversight and ensure diverse community representation:

- **Board Composition:** The EDA will comprise seven members, combining City Council representatives and local stakeholders.
  - **Two City Council Members:** Serving annual terms within their elected office.
  - **Five Community Stakeholders:** Selected from local business sectors such as banking, real estate, and business management. The term will be three years, with

a four-term limit. Candidates will be selected through an application and interview process to ensure committed, qualified representatives.

- **Executive Roles:** The City Administrator would serve as the EDA's Executive Director (ad hoc), ensuring consistent guidance at the executive level. The Community & Economic Development Director would also function as the city liaison (ad hoc) to strengthen city coordination and serve as the Authority's secretary.
- **Meeting Schedule:** EDA meetings will be held at City Hall on the 2nd Monday of each month at 4:30 p.m., in line with council work sessions scheduled for the 4th Monday of each month.

### **Applicants**

Applications for EDA board positions were sent out to seven interested stakeholders in the NYA community. Five individuals submitted applications. The administrative staff is recommending the appointment of the following five committed and qualified stakeholders:

#### **Dan Traxler**

- Senior Vice President, Citizens State Bank Norwood Young America
- 20+ years in community banking
- Insight into financial and economic growth opportunities

#### **Stacie Thomes**

- Bank Manager, Old National Bank Norwood Young America
- 25+ years in community banking
- Experience with business attraction and financial resources

#### **Mike Eggers**

- Serves on NYA Planning & Zoning Commission, and formerly EDC Commission
- Shop Supervisor, Crown Doors (Plato)
- Experience with business investment and growth in manufacturing

#### **Sandi Harms**

- Co-Owner, NorthSide Grill, Norwood Young America
- Serves on the NYA Area Chamber of Commerce Board
- Experience with successful marketing and community collaboration

#### **Jason Martens**

- Inventory Control Manager, Sackett-Waconia
- 21+ years in manufacturing, Serves on Central Mfg & Trades Advisory Board
- Experience with manufacturing growth and workforce development

### **Board Terms**

Given that this is a new board, and that board terms are a three-year commitment, it is recommended to stagger the initial appointment terms to the following:

**3-year Term (March 1, 2025 – December 31, 2027): Dan Traxler, Mike Eggers, Sandi Harms**

**2-year Term (March 1, 2025 – December 31, 2026): Stacie Thomes, Jason Martens**

Members may choose to be reappointed for three years at the expiration of their initial term.

The first meeting of the NYA EDC will be held on Monday, March 10, 2025 at 4:30pm at NYA City Hall.

### **Recommended Motion**

**Motion to appoint Dan Traxler, Mike Eggers, and Sandi Harms to a 3-year term, and Stacie Thomes and Jason Martens to a 2-year term on the Norwood Young America Economic Development Authority.**



TO: Mayor Smith and NYA City Council Members  
FROM: Karen Hallquist, Community & Economic Development Director  
DATE: February 24, 2025  
RE: Friendship Park Tennis Court Rehab Project

---

The rehabilitation of the Friendship Park tennis courts has been included in the City's CIP for the year 2026 (\$95,000). The VFW and America Legion civic organizations have recently approached the City looking for a large park project to financially support. Because of this offer, the NYA Parks & Recreation Commission is recommending that this project be pursued for 2025; however, the project's completion in 2025 will be contingent upon donations. Should the project not get fully funded, it will be completed in 2026 as part of the CIP budget.

Attached is an aerial view of the tennis courts. The entire area is ~14,400 sf with two entrances on the southwest and northeast sides. Parks & Recreation commissioners discussed the current amenities of the court - 2 tennis courts, 2 pickleball courts painted within the tennis courts (and using the same nets), and 2 basketball hoops with no striping. The consensus was to seek bids for the following amenities:

- Complete mill and overlay of the court with a sport court finish
- One (1) tennis court, which will include the striping for one (1) pickleball court
- 4-5 pickleball courts and nets, number of courts depending on design
- 2 basketball hoops with half basketball court striping

Pending Council approval, staff will pursue two quotes for the project and will contact the civic organizations to inform them of the status.

As a reminder, the Friendship Park Trail will be completely redone in 2025, with an extension to the tennis courts. A new dog park will also be planned in this same vicinity.

### **Recommended Motion**

**Motion to approve pursuing the Friendship Park Tennis Court Rehabilitation Project for 2025 contingent on being fully funded.**



## Friendship Park—Tennis Courts

~14,400 square feet (120x120')

~ Two (2) tennis courts with nets

~ Two (2) pickleball courts using tennis nets

~ Two (2) basketball hoops





TO: Mayor Smith and City Council  
FROM: Mark Streich, Public Service Director  
DATE: February 24, 2025  
SUBJECT: LAWN MOWER QUOTES

---

Enclosed you will find 3 quotes for a new lawnmower that is listed in the CIP to be replaced for the Public Services Department. The mower being replaced is a 2020 Kubota Model ZD1211L-3 with the 24.8 HP Diesel motor and a 72" deck with 1710 hours. The quotes below were requested to match up to our existing mower, all units are diesel, and all have a 72" deck. We need to stay with a diesel for the longer motor life but also to go the entire day without having to refuel. Also, both the Ferris and the Kubota ZD1611F - 72" units have Diesel Particulate Filters and require a regen process during operations. All 3 quotes also include trading in our 2020 Kubota mower

- Lano Equipment of Norwood -Ferris zero turn with 48 HP diesel motor \$ 24,000.00
- Arnold's of Glencoe - Kubota zero turn with 30.8 HP diesel motor \$16,300.00
- Arnold's of Glencoe - Kubota zero turn with 24.8 HP diesel motor \$11,300.00

**Recommendation:**

**Motion to approve the quote from Arnold's for the Kubota zero turn with the 24.8 diesel motor in the amount of \$11,300.00**

**Norwood Young America**



([https://www.ferrismowers.com/na/en\\_us/dealer-locator.html](https://www.ferrismowers.com/na/en_us/dealer-locator.html))

Find A Dealer  **FERRIS**  
Call Today ([/na/en\\_us/home.html](https://www.ferrismowers.com/na/en_us/home.html))  
([https://www.ferrismowers.com/na/en\\_us/dealer-locator.html](https://www.ferrismowers.com/na/en_us/dealer-locator.html))



## IS<sup>®</sup> 6200 Zero Turn Mower

### BIG JOBS REQUIRE BIG POWER

Comfort, durability, and power are what make the IS 6200 more than a luxury, it's a necessity. The 48 hp\* CAT<sup>®</sup> turbo diesel engine provides up to two times more longevity than a traditional gas engine. Designed for the rigors of maintaining municipal and industrial properties, the IS 6200 is a must in your trailer to grow your business. Featuring our redesigned iCD™+ Cutting System for maximum vacuum and clipping ejection to deliver only the most premium cut.

**FIND A DEALER** ([/na/en\\_us/support/dealer-locator.html](https://www.ferrismowers.com/na/en_us/support/dealer-locator.html))

**72"**

Deck Size

**48**

Power Rating\*

**12 MPH**

Ground Speed

**4-Years**

Limited Warranty†

## Features

([https://www.ferrismowers.com/na/en\\_us/dealer-locator.html](https://www.ferrismowers.com/na/en_us/dealer-locator.html))

## Performance Monitoring Display

The interactive onboard display maintains optimal engine performance and monitors the operation of the mower for peak performance. The display also ensures the proper engagement of safety interlock and mower components with visual fault indicators to extend the life of belts and clutch.



## Hydraulic Deck Lift

Hydraulic deck lift makes it easy to lift and lower the mower deck to achieve the optimal height-of-cut for the job at hand. Cut height ranges from 1.5-6 inches.



## Heavy Duty Components

A hand-operated 450 ft lb Warner Electric clutch and a right angled Curtis® gearbox with dual 1" shafts harnesses more horsepower for a smoother and faster operation. Dual-commercial 21cc Hydro-Gear pumps and 20.6 cu inch Parker wheel motors with an external oil cooler.

# Specifications

5902162

'S MSRP ^	\$40,424.00
LAN MSRP ^	\$54,572.00
Engine Brand	CAT Turbo Diesel
Engine Power Rating *	48
Displacement (cc)	1700
PTO	Electric, 450 ft lbs

**Cylinders**  
([https://www.ferrismowers.com/na/en\\_us/dealer-locator.html](https://www.ferrismowers.com/na/en_us/dealer-locator.html))

**Fuel Type**

**Fuel Tank Capacity (gal)**

**Deck Size (in)**

**Cutting Height (in)**

**Spindles**

**Suspension**

**Transmission**

**Deck Construction**

**Drive Axles (in)**

**Caster Tires (in)**

**Drive Tires (in)**

**Ground Speed-Fwd (mph)**

**Ground Speed-Rev (mph)**

**Overall Length (in)**

**Overall Width (in) Deflector Down/Deflector Up**

**Dry Weight (lbs)**

**Seat Package**

**Certified Roll-over Protection System**

**Parking Brake / Safety Circuit**

**Warranty (Engine) †**

**Warranty (Balance of Machine) †**

**Engine Configuration**

**Operator's Manuals**

Find A Dealer **FERRIS**

Call Today ([https://www.ferrismowers.com/na/en\\_us/dealer-locator.html](https://www.ferrismowers.com/na/en_us/dealer-locator.html))

Diesel

15

72

1.5 - 6

Hercules™ II Cast-Iron

Independent front and rear-suspension, featuring adjustable large coil-over shock

Dual 21cc hydro pumps 20.6 cu in wheel motors with external oil cooler

iCD™+ Cutting System

1.25 Tapered

13 x 6.5-6

26 x 12-12

0 - 12

0 - 6

89.66

86/74

2518

Premium high-back suspension seat with adjustable armrests, adjustable lumbar and back recline


105° foldable


Hand operate external drum type

2-Year limited manufacturer's warranty

4-Year limited warranty (48 months) or 500 hours, whichever occurs first. Unlimited hours during the first 2 years (24 months). Coil-over shocks and all suspension related components are covered for 5 years (60 months) unlimited hours. Coverage on other components varies, please see operator's manual for complete details.

CAT

 [Operator's Manual - English \(/na/en\\_us/product-catalog/zero-turn-mowers/proxydp/\\_jcr\\_content/tab/item1/specifications.downloadmanual.5](/na/en_us/product-catalog/zero-turn-mowers/proxydp/_jcr_content/tab/item1/specifications.downloadmanual.5)

 [Illustrated Parts List - English \(/na/en\\_us/product-catalog/zero-turn-mowers/proxydp/\\_jcr\\_content/tab/item1/specifications.downloadmanual.5](/na/en_us/product-catalog/zero-turn-mowers/proxydp/_jcr_content/tab/item1/specifications.downloadmanual.5)

\* Engine output is rated for 48 gross horsepower at 2800 rpm as rated by CAT.

† See operator's manual or dealer for complete warranty details. Refer to engine operator's manual for engine warranty.

^ Suggested prices will vary by market. Set-up, delivery, documentation and destination fees not included. See dealer for details. Features vary by model. We reserve the right to change specifications, features and pricing without notice.

## Attachments



Mulch Kit

[VIEW SPECS](#)





**Arnold's of Glencoe**  
 655 Lindbergh Trail • Glencoe, MN 55336  
 Phone: (320) 864-5531 • Fax: (320) 864-5533  
 www.arnoldsinc.com

**Ship To:** IN STORE PICKUP

**Invoice To:** CITY OF NYA  
 PO BOX 59  
 NYA MN 55368

Branch 03 - GLENCOE		
Date 02/19/2025	Time 13:45:08 (O)	Page 1
Account No NYA00001	Phone No 9524671800	Inv No 01 Q03743
Ship Via		Purchase Order
Tax ID No ST3 2021		
JOSH MILLER		Salesperson JM3

**EQUIPMENT ESTIMATE - NOT AN INVOICE**

Description                      **\*\* Q U O T E \*\***                      EXPIRY DATE: 03/21/2025                      Amount

New KUBOTA ZD1611LF-72 72" COMMERCIAL ZERO TURN                      26999.00

Trade Ins  
 =====

Serial #: KGGDCFOHLGF32004                      8500.00-  
 ZD1211L-3-72 2020 model with 1710 hours

Miscellaneous Charges/Credits  
 =====

LESS: PROGRAMS/DISCOUNTS                      Qty:                      1 Price:                      2199.00                      2199.00-

Subtotal:                      16300.00

Authorization: \_\_\_\_\_                      Quote Total:                      16300.00

X

\_\_\_\_\_  
 Salesperson

X

\_\_\_\_\_  
 Purchaser Signature





ZD1600 Series

ZD1611LF-72

\*\*\* EQUIPMENT IN STANDARD MACHINE \*\*\*

### DIESEL ENGINE

Model: Kubota V1505-CR-TE5-ZD1

Type: Diesel, liquid (4cyl.) with DPF  
HP 30.8 Gross @ 2500 rpm  
Displacement: 91.4 cu. in.

Battery 12v CCA 670A, RC115 min  
Alternator Capacity: 75 Amps / 12 Volts

### TRANSMISSION

Hydrostatic Drive  
(2) HST w/Gear Reduction

Brake - Wet Multi Disks  
Forward Speeds 0 - 10.6 mph  
Reverse Speeds 0 - 5.3 mph

### STEERING / MOTION CONTROL

(2) Hand Levers, Adjustable  
Hydraulically Damped, Adjustable

### FLUID CAPACITY

Fuel Tank 13.1 gal  
Engine Coolant 3.96 qts  
w/ Recovery Tank  
Crankcase w/ Filter 4.1 qts  
Transmission Case and Axle Gear  
12.8 qts  
and Axle Gear

### ENGINE/MACHINE

### MONITORING

### OPERATING FEATURES

Zero Turn Radius  
Selectable Front Axle: Rigid/Oscillating  
Premium Air Ride Suspension Seat  
Advanced Engine Monitor  
Hands-free Hydraulic Deck Lift  
Hands-free Parking Brake  
Toolless Front Maintenance Lift  
12 V Power Outlet  
Front Axle Tie Down Features  
Dual Element Air Filter  
Cup Holder

### SAFETY EQUIPMENT

Seat Safety Switch  
Control Lever Safety Switch  
Parking Brake Safety Switch  
Foldable ROPS  
Electronic Key Shut Off

### SIDE DISCHARGE MOWER

72" Kubota PRO Deck w/ACS  
8 Gauge, 6" Deep Deck  
1-5" Cut Height, Adjustable  
1/4" Increments  
Flexible Discharge Cover  
3 Blades

### POWER TAKE OFF

Hydraulic Independent PTO

Oil Regeneration Status

Fuel Level

Water Temperature

Hour Meter

RPM

Oil Pressure

Service Reminder

## DIMENSIONS

Height (rops up): 78.7"

Height (rops down): 64.6"

Length: 105.7"

Width-Overall (w/o Mower) 60.6"

Wheelbase: 61.4"

Weight 2094 lbs.

\* Manufacturer's estimate.

## TIRES AND WHEELS

Front 15 x 6.5 - 8 Flat-free

Front 26 x 12.0 Turf, Low Profile

## FRONT DRIVE MOWER DECK

Wet Disk Clutch

## REAR DISCHARGE MOWER

72" Kubota PRO Deck


5.5" Deep Deck

1-5" Cut Height, Adjustable

1/4" Increments

3 Blades

Bolt-on Skid Bars

 VIEW SPECS

5  
3





**Arnold's of Glencoe**  
 655 Lindbergh Trail • Glencoe, MN 55336  
 Phone: (320) 864-5531 • Fax: (320) 864-5533  
 www.arnoldsinc.com

**Ship To:** IN STORE PICKUP

**Invoice To:** CITY OF NYA  
 PO BOX 59  
 NYA MN 55368

Branch 03 - GLENCOE		
Date 02/17/2025	Time 10:51:15 (O)	Page 1
Account No NYA00001	Phone No 9524671800	Inv No 01 Q03733
Ship Via	Purchase Order	
Tax ID No ST3 2021		
JOSH MILLER	Salesperson JM3	

**EQUIPMENT ESTIMATE - NOT AN INVOICE**

Description                      **\*\* Q U O T E \*\***                      EXPIRY DATE: 03/19/2025                      Amount

Stock #: A044699                      Serial #:                      20999.00  
 New 2025 KUBOTA ZD1211L-3-72 72" DIESEL ZERO TURN  
 \*\*\*\*INCLUDING THE FOLLOWING OPTIONS\*\*\*\*  
 ZD1211L-3-72 72" DIESEL ZERO TURN

Trade Ins  
 =====

Serial #: KGGDCF0HLGF32004                      8500.00-  
 ZD1211L-3-72 2020 model with 1710 hours

Miscellaneous Charges/Credits  
 =====

LESS: PROGRAMS/DISCOUNTS                      Qty:                      1 Price:                      1199.00                      1199.00-

Subtotal:                      11300.00  
 Quote Total:                      11300.00

Authorization: \_\_\_\_\_

X

\_\_\_\_\_  
 Salesperson

X

\_\_\_\_\_  
 Purchaser Signature



ZD1200 Series

ZD1211L-3-72

\*\*\* EQUIPMENT IN STANDARD MACHINE \*\*\*

#### DIESEL ENGINE

3 Cylinder, Kubota Model # D1105  
24.8 Gross HP @ 3000 rpm  
68.5 cu. in. Displacement  
12v 430 Amp Hr. Battery  
14 Amps Charging Output

#### TRANSMISSION

Hydrostatic Drive  
(2) HST w/Gear Reduction  
Brake - Wet Multi Disks  
Forward Speeds 0 - 10.6 mph  
Reverse Speeds 0 - 5.3 mph

#### STEERING / MOTION CONTROL

(2) Hand Levers, Adjustable  
Hydraulically Damped, Adjustable

#### POWER TAKE OFF

Hydraulic Independent PTO  
Shaft Drive Mower Deck  
Wet Disk Clutch

#### FLUID CAPACITY

Fuel Tank 13.1 gal  
Engine Coolant w/ Recovery tank  
3.96 qts  
Crankcase w/ Filter 4.1 qts  
Transmission Case and Axle Gear  
12.8 qts

#### SAFETY EQUIPMENT

Electric Key Shut Off  
Control Lever Safety Switch  
Parking Brake Safety Switch  
Foldable ROPS  
Seat Safty Switch

#### DIMENSIONS

Height 78.7"  
Length 93.7"  
Width Overall 85.8"  
Wheelbase 61.4"

#### OPERATING FEATURES

Zero Turn Radius  
Adj. Front Axle: Rigid/Oscillating  
Dual Element Air Filter  
Deluxe Suspension Seat w/ Kubota  
Exclusive Seat Design  
Hands-free Hydraulic Deck Lift  
Hands-free Parking Brake  
Cup Holder

#### SIDE DISCHARGE MOWER

60" and 72" Kubota PRO Deck w/ACS  
8 Gauge, 6" Deep Deck  
1-5" Cut Height, Adjustable  
1/4" Increments  
Flexible Discharge Cover  
3 Blades

+ Manufacturer Estimate

## TIRES AND WHEELS

Front 15 x 6.0 - 6 Flat-free

Rear 26 x 12.0 - 16 Turf, Low Profile



**TO:** Mayor Smith and City Council Members

**FROM:** Andrea Aukrust, City Administrator

**DATE:** February 24, 2025

**RE:** City Property Event Request—Lion's Club

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The Lion's Club recently requested to bring in a private company Circus event on City property in the new industrial park. In doing some research on the last time a circus was in Norwood Young America, staff found that 625 Railroad Drive was the area used for the Circus and referred to as "Metro West Industrial Park"; however, it was not. It was private property, not City property and not in the industrial park.

Minnesota Statute Section 116.07 requires that municipalities exercise prudence in allowing activities on City property, especially those with a high probability of accidents and potential liability claims. Although the circus operator has secured comprehensive insurance, this coverage does not negate the inherent risks associated with operating a high-risk entertainment venture on one of our City's key assets.

**Allowing an operation on City property with unpredictable and elevated risk factors would not only conflict with these objectives but could also expose the City—and, by extension, our taxpayers—to significant liability. As stewards of public property, our legal and ethical duty is to limit activities that may expose our City to liability.**

The City of Norwood Young America values the Lion's Club's commitment to enriching local life and community events.

**Recommended Motion:**

***Motion to deny the Lion's Club's request to have a Circus on City property in the industrial park.***

Norwood Young America